

**OLDHAM-RAMONA SCHOOL DISTRICT**  
**BOARD OF EDUCATION**  
**Agenda**

**Place:** Oldham-Ramona Multi-Purpose Room

**Date:** Monday, Sept 14, 2020

**Type:** Regular Meeting

**Time:** 6:00 PM

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This Agenda may also be viewed on the District's website: [www.oldhamramona.k12.sd.us](http://www.oldhamramona.k12.sd.us)

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- II. ADOPTION of the AGENDA**
- III. PERSONS WISHING TO ADDRESS THE SCHOOL BOARD** (See Note at Bottom of Page)
- IV. CONFLICT DISCLOSURES** (None)
- V. COMMUNICATIONS**
  - A. Presentation(s): (None)
  - B. Student and Staff Recognition
- VI. REPORTS**
  - A. NESC Report
  - B. AD/Principal Report
  - C. Business Manager's Report
  - D. Superintendent's Report
- VII. CONSENT AGENDA**

The consent agenda includes items approved with one motion. The motion will approve the recommended action for each item on the consent agenda.

  - A. Approval and/or Correction of Minutes of Previous Meeting(s) - August 10, 2020
  - B. Approval and/or Correction of the August Financial Report - Business Manager
  - C. Approval of September Bills
- VIII. NEW BUSINESS**
  - A. Approve Tax Levy Request for 2020
  - B. Approve Opting Out Of Payroll Tax Relief Deferral
  - C. Approve COVID Specialist/Long-Term Sub Contract
  - D. Approve Head Boy's Basketball Coach Contract
  - E. Approve Boiler Contract
  - F. Approve Write-off of Outstanding 2019-2020 Bills
  - G. COVID-19 Updates
- IX. UNFINISHED BUSINESS**
  - A. Designate School Employees as Critical Personnel Under the Critical Infrastructure Provisions of COVID-19
- X. Review/Revise Oldham-Ramona School District Policies/Regulations**
  - A. Policies for 1st Reading
  - B. Policies for 2nd Reading and Approval
    - 1. IGDK—Participation of Alternative Instruction Students
  - C. Policies for Emergency Approval
    - 1. GBEB-Employee Communicable Diseases
    - 2. GBEB(R)-Employee Communicable Diseases-Guidelines
    - 3. JHCC-Student Communicable Diseases
    - 4. JHCC(R)-Student Communicable Diseases-Guidelines
- XI. BOARD COMMENTS/QUESTIONS**
- XII. NEXT BOARD MEETING** (October 14, 2019)
- XIII. ADJOURNMENT**

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NOTE: Members of the public who desire to address the board on items of interest or concern that do not appear on the agenda are invited to do so at this time. It would be most appreciated if you would limit your remarks to not more than 3 minutes; to appoint a spokesperson if the concern is a group concern; and to supplement verbal presentations with written reports, if necessary or desired. We ask that you remember that South Dakota law prohibits the board from discussing specific employees, their job performance, or students. If you have thoughts to share about items that are included as topics for tonight's meeting, we would invite those comments when we reach that point in the meeting.